jc698 U.S. PTO 01/08/02	Na a			D.T.O.		
UTILITY PATENT	Attorney Docket No.	011786	Total Pages	3887		
APPLICATION TRANSMITTAL (Only for new nonprovisional applications	First Named Inventor or Application Identifier					
under 37 CFR 1.53(b))	Itaru HONMA, Shigeki NOMURA, Toshiya SUGIMOTO and Osamu NISHIKAWA					
Check Box, if applicable [] Duplicate	Express Mail Label No.					
APPLICATION ELEMENTS FOR: PROTON-CONDUCTING MEMBRANE, METHOD FOR PRODUCING THE SAME, AND FUEL CELL USING THE SAME	ADDRESS TO:	BOX I	issioner for Pater PATENT APPLIC ngton, D.C. 202	CATIONS		
1. [XX] Fee Transmittal Form (Incorporated within the	is form) (The filing fee i	s deferred).				
2. [XX] Specification Total Pa	ages [82]					
3. [XX] Drawing(s) (35 USC 113) Total Sheets	s [4]					
4. [] Oath or Declaration Total Pages [] NOT attached; deferred under P.L. 97-247.						
a. [] Newly executed (original)						
b. [] Copy from prior application (37 CFR 1.63(d) (for continuation/divisional with Box 17 completed).						
i. [] <u>Deletion of Inventor(s)</u> Signed statement attached deleting inventor(s) rese 37 CFR 1.63(d)(2) and 1.33(b).	named in prior application,					
5. [] Incorporation by reference (useable if box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.						
6. [] Microfiche Computer Program (Appendix)						
7. [] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)						
ACCOMPANYING APPLICATION PARTS						
8. [] Assignment Papers (cover sheet and document(s)) to:(1) <u>National Institu</u> <u>Science and Tech</u> (2) <u>Itaru Honma, '</u> (3) <u>Sekisui Chemi</u>	nology, Tsul Tsukuba-shi.	<u>kuba-sm, Japa , Japan</u>	<u>an</u>		

[] Power of Attorney

Please publish the assignee data with the application.

9. [] 37 CFR 3.73(b) Statement (when there is an assignee)

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

10. [] English translation Document (if applicable)

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11. [] Information Disclosure Statement	[] Copies of IDS	Citations				
12. [XX] Preliminary Amendment						
13. [XX] Return Receipt Postcard (MPEP 503)						
14. [] Small Entity Status is claimed.						
[15. [XX] Claim for Convention Priority	[] Certified copy	of Priority Document(s	s)			
a. Priority of <u>Japanese</u> Application No. <u>2001-1862</u> filed on <u>January 9, 2001</u> is claimed under 35 USC 119. b. Priority of <u>Japanese</u> Application No. <u>2001-269067</u> filed on <u>September 5, 2001</u> is claimed under 35 USC 119. c. Priority of <u>Japanese</u> Application No. <u>2002-10</u> filed on <u>January 4, 2002</u> is claimed under 35 USC 119.						
² 16. [] Other			_			
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:						
[] Continuation [] Division [] Continuation-in-part (CIP) of prior application no/						
	1 ,	• • •				
FEE TRANSMITTAL	Number Filed	Number Extra	Rate	Basic Fee		
The filing fee is calculated below				\$740.00		
Total Claims	72 - 20	52	x \$18.00	\$936.00		
Independent Claims	1 - 3		x \$84.00			
Multiple Dependent Claims \$280.00			\$280.00	\$280.00		
]	Basic Filing Fee	\$1956.00		
Reduction by 1/2 for small entity						
Fee for recording enclosed Assignment \$40.00			\$40.00	\$40.00		
				\$1996.00		
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[]	A check in the amount of \$ is enclosed to cover the filing fee of \$ and the assignment recordation fee of				
	Please charge our Deposit Account No. 01-2340 in the total amount of to cover the filing fee and the assignment recordation fee. A duplicate of this sheet is attached.				
	The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. 01-2340 . A duplicate of this sheet is				
attac	hed.				
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18.	CORRESPONDENCE ADDRESS:				
our thank thank thouse the thank	7				
	23850				
	PATENT TRADEMARK OFFICE				
11					
SUBI	MITTED BY				
Type	ed or Printed Name Donald W. Hanson Reg. No. 27,133				
	ature Date: January 8, 2002				

ARMSTRONG, WESTERMAN & HATTORI, LLP Suite 1000,1725 K Street, N.W. Washington, D. C. 20006 Tel: (202) 659-2930 Fax: (202) 887-0357